



#6
PM 7/18/03

Docket No. 1232-4522

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Hayato Ujiie et al.

Group Art Unit: 2697

Serial No. : 09/266,253

Examiner: WU, DORTHY

Filed : March 11, 1999

For : IMAGE SENSING APPARATUS

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JUL 15 2003

Technology Center 2600

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for responding to the non-final Office Action mailed on March 31, 2003, in the above-identified application.

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on _____.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4.

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
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- | | | | |
|----|---|------------|----------|
| a. | <input checked="" type="checkbox"/> one month | \$110.00 | \$55.00 |
| b. | <input type="checkbox"/> two months | \$410.00 | \$205.00 |
| c. | <input type="checkbox"/> three months | \$930.00 | \$465.00 |
| d. | <input type="checkbox"/> four months | \$1,450.00 | \$725.00 |
| e. | <input type="checkbox"/> five months | \$1,970.00 | \$985.00 |
| f. | <input type="checkbox"/> An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due). | | |

5. ☒ A check in the amount of \$110.00 to cover the extension fee is attached.

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110.00 0P

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6. ☐ Charge fee to Deposit Account No. _____, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4503, Order No. 1232-4522. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: July 10, 2003

By: _____



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